**Rice Consolidated FFA Banquet Proficiency Award Application**

Applicant Name:

SAE Award Area Applied For:

**(You may select up to 2 Award Areas from the following list to apply for. The top student in each award area will be selected. A student may earn no more than 2 awards in the proficiency award area.)**

* Agricultural Mechanics Repair and Maintenance
* Agricultural Sales
* Beef Production (Steer or Heifer)
* Dairy Production
* Diversified Crop Production
* Equine Science
* Grain Production
* Swine Production
* Agricultural Communications
* Agricultural Education
* Agricultural Mechanics Design and Fabrication
* Agricultural Processing
* Agricultural Services
* Diversified Agricultural Production
* Diversified Horticulture
* Diversified Livestock Production
* Environmental Science and Natural Resources
* Fiber and or/Oil Crop Production
* Food Science and Technology
* Forage Production
* Forest Management and Products
* Fruit Production
* Goat Production
* Home and/or Community Development
* Landscape Management
* Nursery Operations
* Outdoor Recreation
* Poultry Production
* Sheep Production
* Rabbit Production
* Specialty Animal Production
* Specialty Crop Production
* Turf Grass Management
* Vegetable Production
* Veterinary Science
* Wildlife Production and Management

**Statement of Candidate and Parent/Guardian**

We have prepared this application and certify that the records are true, complete and accurate and we hereby permit for publicity purposes the use of any information included in the application with the exception of the following:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Candidate's Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature Date

**Advisor Certification**

We have verified the application and find that the statements contained herein are such that we are able to recommend him/her for the Degree/Award. Furthermore, we verify that he/she has conducted themselves in a manner to be a credit to the organization, chapter, school and community.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter Advisor Signature Date

**Discussion Area**

1. Briefly explain your SAE and how it related to this award area.

2. Briefly explain how your roles, responsibilities, and/or management decisions related to this award area changed.

3. Briefly explain what is the single greatest challenge you faced in this award area and how did you overcome that challenge?

4. What are three ways your experiences or opportunities in this award area will impact your future?

5. List any and all awards/placings you have received from your SAE:

**Financial Area**

Project Summary Calculations

1. Number of (Animals/Project) Purchased (Head/Constructed) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Date Purchased/Project Started \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Total Number of Shows with SAE Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Total Purchase Cost of Animal/Project from Record Book $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Cost of Equipment Purchased from Record Book $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Cost of Feed from Record Book $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Cost of Animal Health from Record Book $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Other Miscellaneous Expenses from Record Book $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Total Expenses Add lines 5 through 9 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Total Number days owned/worked on project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Avg. Daily Hours Spent on Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Total Hours Spent on Project Hours Line 11 X Line 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. Labor Value Line 13 X $7.25 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. NET GAIN/LOSS Line 10 -Line 4 +Line 14 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Give a detailed statement of who was financially responsible for your SAE Project (ex: Borrowed money from parents to be paid back when I sell my project, Took out a loan from the FSA to fund my project, Obtained sponsorship for my project from….. etc.)

**Application due 23rd, No Exceptions. No application no award.**